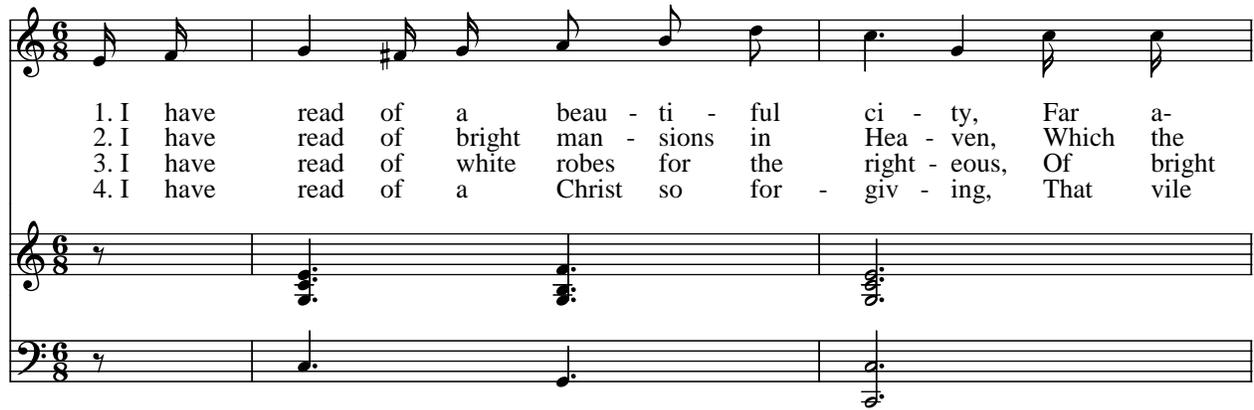


# Not Half Has Ever Been Told

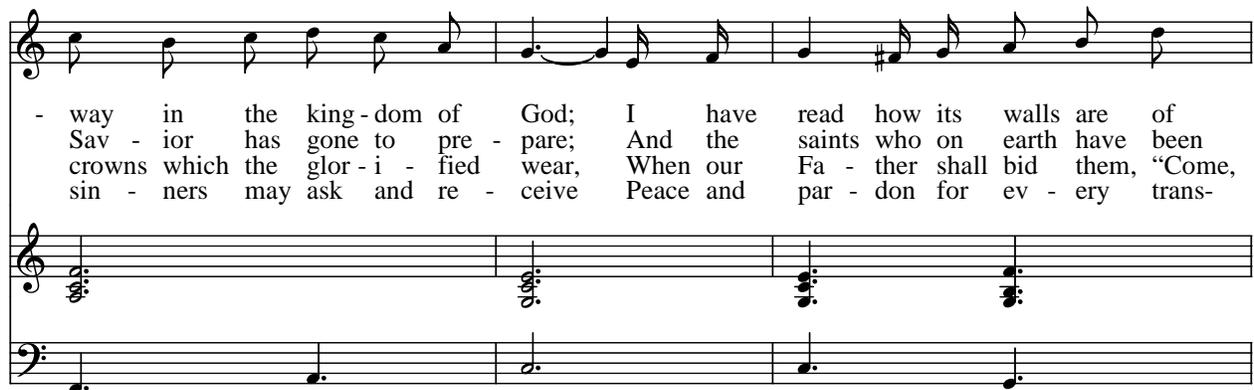
Jonathan Bush Atchinson, 1875

Otis F. Presbrey

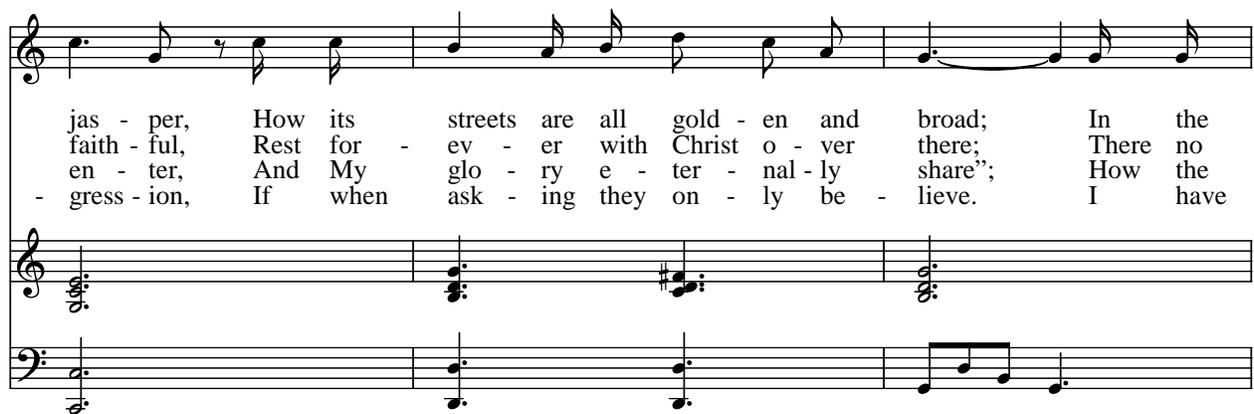
$\text{♩} = 100$



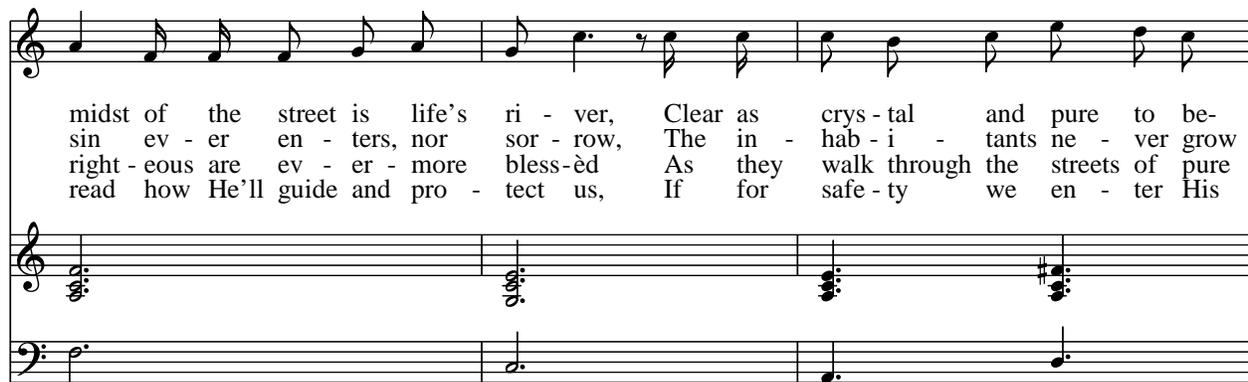
1. I have read of a beau - ti - ful ci - ty, Far a -  
2. I have read of bright man - sions in Hea - ven, Which the  
3. I have read of white robes for the right - eous, Of bright  
4. I have read of a Christ so for - giv - ing, That vile



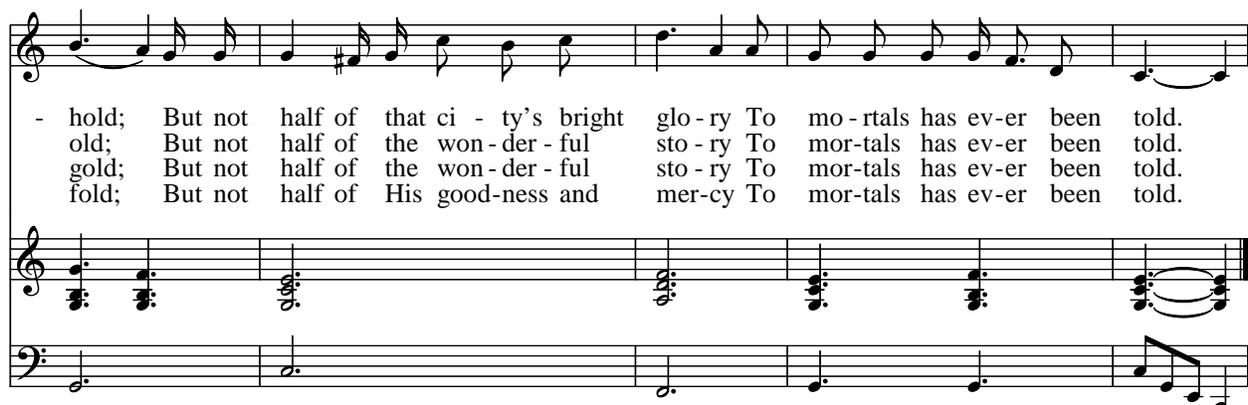
- way in the king - dom of God; I have read how its walls are of  
Sav - ior has gone to pre - pare; And the saints who on earth have been  
crowns which the glor - i - fied wear, When our Fa - ther shall bid them, "Come,  
sin - ners may ask and re - ceive Peace and par - don for ev - ery trans -



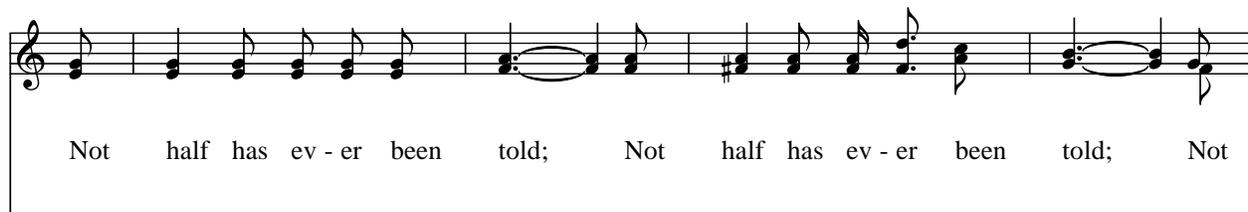
jas - per, How its streets are all gold - en and broad; In the  
faith - ful, Rest for - ev - er with Christ o - ver there; There no  
en - ter, And My glo - ry e - ter - nal - ly share"; How the  
- gress - ion, If when ask - ing they on - ly be - lieve. I have



midst of the street is life's ri - ver, Clear as crys - tal and pure to be-  
 sin ev - er en - ters, nor sor - row, The in - hab - i - tants ne - ver grow  
 right - eous are ev - er - more bless - èd As they walk through the streets of pure  
 read how He'll guide and pro - tect us, If for safe - ty we en - ter His



- hold; But not half of that ci - ty's bright glo - ry To mo - rtals has ev - er been told.  
 old; But not half of the won - der - ful sto - ry To mor - tals has ev - er been told.  
 gold; But not half of the won - der - ful sto - ry To mor - tals has ev - er been told.  
 fold; But not half of His good - ness and mer - cy To mor - tals has ev - er been told.



Not half has ev - er been told; Not half has ev - er been told; Not



half of that city's bright glo - ry To mor - tals has ev - er been told.

